: ;	(=	707	
			>	
		2	かいて	
	_		_	

NAVC	WHEN RECORDED, MAIL DOCUMENTS TO LYALL A. PARDEE, CITY ENGINEER INDEX TO RECORDS SECTION, ROOM 85 20G NO. SPRING STREET, CITY HALL LOS ANGELES, CALIFORNIA 90012
------	--

DEPARTMENT OF PUBLIC WORKS, BUREAU OF ENGINEERING

WAIVER OF DAMAGES, INDEMNIFICATION AGREEMENT AND RIGHT OF INGRESS AND EGRESS — COVENANT TO RUN WITH THE LAND.

FEE \$2.80 2 F

WHEREAS, the SHILL CHEMICAL COMPANY, a division of SHELL OIL COMPANY

in the City of Los Angeles, County of Los Angeles, State of California, described as

(A corporation-Apportune), is the owner of real property, located at 20021 South Vermont Avenue

a fraction of lots 43 and 55, Tract 4671 in the official records of the County of Los Angeles in Book 56 , Page 30 & 31

which land is bounded by or subject to an easement or right of way owned by the City of Los Angeles; and whereas, said owner has applied to the City of Los Angeles, hereinafter referred to as the City, for permission to install, construct, maintain, a. pipeline and water to the City of Los Angeles, hereinafter referred to as the City, for permission to install, construct, maintain, a. pipeline and water to the City of Los Angeles; and whereas, said owner has applied to the City of Los Angeles, hereinafter referred to as the City, for permission to install, construct, maintain, a. pipeline across Vermont Avenue 400 feet south of Knox Avenue.

in the right of way or easement at the above described property.

A STATE OF

NOW THEREFORE, in consideration of the City granting revocable permission to the applicant to install, construct, maintain and/or use the said improvement in the right of way or easement, the undersigned owner, for (himself—itself) and for (his—its) heirs, successors in interest and assignees, does hereby agree as follows:

- 1) To indemnify and hold harmless the City, its officers, agents, and employees, from and against all cost, liability, loss, damage or expenditure of whatsoever kind and nature sustained or incurred by the public or other person and from and against all damage, loss, or expense of whatsoever kind and nature sustained or incurred by the City by reason of this grant of revocable permission in, on, through and/or over said easement or right of way of the City. Permittee hereby further agrees to assume, at its own expense, the defense of any of the aforesaid losses, damages or claims or of any action or actions based thereon.
- 2) To waive any right to make or prosecute any claims or demands against the City, or any of its Boards, Departments, Officers, Employees, or Agents for any damage that may occur to said improvement, or any adjacent properties, or relate to permissive use granted, by virtue of the use, construction, maintenance or other act within said easement or right of way by or under authority of said City, or for any damage due to substances or activities emanating from within or without such City facilities.
- 3) To remove all said improvements, and restore the affected Right of Way or Easement, without expense to the City at the request of the Board of Public Works of said City, or its Officers, Employees, or Agents by virtue of revocation of the permit.
- 4) To maintain the improvement at all times to the satisfaction of the City or to reimburse the City for expenditures for maintaining the improvements should the undersigned fail to do so.
- 5) To grant to the City, its Agents, Representatives, Officers and Employees the right of ingress and egress over the above described improvement to any or all portions of said street, easement or right of way including the portions covered by buildings, furnishings, or equipment, for the purpose of construction, maintenance, repair, reconstruction or removal, or other lawful acts in or to said easement or right of way.
- 6) This permission is not in lieu of and in no way relieves the property owners, their heirs, successors, in interest or assigns from contributing to or assessments for city improvements at, in, on or about said Right of Way or easement.
- 7) This agreement shall remain in full force and effect until released by the Board of Public Works Commissioners of the City of Los Angeles.

3.885A—CORPORATION—3M—10-62 (R)

。这个时间,这个"好"。 第一章 This waiver shall be and constitute a covenant running with the land and be binding upon the heirs, executors, administrators, successors in interest, assignees as their interest may appear, and may be recorded by either said owners or the City of Los Angeles.

	•	sed these presents to be executed this	
3rd day of	September	, 19. 70	
SHELL CHEN	11 CBC Co.		<i>;</i> •
Ву	aus		
	(, , ,		: 🕿
Ву	Spalding	***************************************	<u>{</u>
ASSISTANT S	egretary		
TEXAS TATE OF CANDENCEMEN	,	(Seal)	
HARRIS	ss.		
COUNTY OF EDECEMENT	J		
O 41. Third		Contonian	70
eforeme M. Paul Harg	grave	September , 19 a Notary Public in and for the said County and St	ate.
ersonally appeared R.J.	bauer, vice Presi	ident, Purchasing and General Services	<u>& J.C.</u>
nown to me to be the		and, Assistant Secretary	
espectively, of the <u>Shell C</u>			
ent, on behalf of the Corpora ated the will in Instrument pu WITNESS WHEREOF, I HA	tion herein named, and insulant to its by-laws. AVE HEREUNTO SET	o be the persons who executed the within Insind acknowledged to me that such Corporation es or a resolution of its Board of Directors. F MY HAND AND AFFIXED MY OFFICIAL SERITTEN.	exe-
nent, on behalf of the Corpora uted the will in Instrument pu N WITNESS WHEREOF, I HA	tion herein named, and insulant to its by-laws. AVE HEREUNTO SET	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. F MY HAND AND AFFIXED MY OFFICIAL SERITTEN.	exe-
nent, on behalf of the Corpora uted the will in Instrument pu N WITNESS WHEREOF, I HA	tion herein named, and insulant to its by-laws. AVE HEREUNTO SET	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SERITTEN. M. Paul Hargsov	exe-
ent, on behalf of the Corpora ated the will in Instrument pu WITNESS WHEREOF, I HA	tion herein named, and arsuant to its by-laws AVE HEREUNTO SET INABOVE FIRST WI	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. F MY HAND AND AFFIXED MY OFFICIAL SERITTEN.	exe-
ent, on behalf of the Corpora ited the will in Instrument pu I WITNESS WHEREOF, I HA	tion herein named, and arsuant to its by-laws AVE HEREUNTO SET INABOVE FIRST WI	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SE RITTEN. M. Paul Maybou Notary Public in and for said County and State M. PAUL HARGRAVE Notary Public in and for Harris County, Texas	exe-
ent, on behalf of the Corpora ted the will in Instrument pu WITNESS WHEREOF, I HA HE DAY AND YEAR HEREI	tion herein named, as ursuant to its by-laws EVE HEREUNTO SE: INABOVE FIRST WI (Seal)	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. I MY HAND AND AFFIXED MY OFFICIAL SERITTEN. M. Paul Wayswe Notary Public in and for said County and State M. Paul HARGRAVE	exe-
ent, on behalf of the Corporated the will in Instrument pure the will in Instrument pure the Market will be with the Market Mark	tion herein named, as ursuant to its by-laws AVE HEREUNTO SE: (NABOVE FIRST WI (Seal) 1, , 19 71	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SE RITTEN. M. Paul Maybou Notary Public in and for said County and State M. PAUL HARGRAVE Notary Public in and for Harris County, Texas	exe-
nent, on behalf of the Corporated the willin Instrument pure the willin Instrument pure N WITNESS WHEREOF, I HATHE DAY AND YEAR HEREIF DAY YEAR HE	tion herein named, and arsuant to its by-laws AVE HEREUNTO SETINABOVE FIRST WILL (Seal) 1, 19 71 f the City of	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SE RITTEN. M. Paul Waydwe Notary Public in and for said County and State M. PAUL HARGRAVE Rotary Public in and for Harris County, Texas My Commission Expires June 1, 1971	AL
nent, on behalf of the Corporated the willin Instrument pure the willin Instrument pure N WITNESS WHEREOF, I HAS HE DAY AND YEAR HEREI by license expires on	tion herein named, as arsuant to its by-laws. AVE HEREUNTO SETINABOVE FIRST WILLIAMS (Seal) 1, 19 71 f the City of 19	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SERITTEN. M. Paul Hangsov Notary Public in and for said County and State M. Paul Hangrave Notary Public in and for Harris County, Texas My Commission Expires June 1, 1971 Plan No. Y-Map No.	:xe-
nent, on behalf of the Corpora uted the will in Instrument pu	tion herein named, as arsuant to its by-laws. AVE HEREUNTO SETINABOVE FIRST WILLIAMS (Seal) 1, 19 71 f the City of 19	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SERITTEN. M. Paul Waysuld County and State M. Paul HARGRAVE Notary Public in and for Harris County, Texas My Commission Expires June 1, 1971 Plan No. Y-Map No. Drainage Map No.	
nent, on behalf of the Corporated the willin Instrument put in the willin Instrument put in WITNESS WHEREOF, I HAS HE DAY AND YEAR HEREI in the WARREN TO THE WARREN THE WARREN TO THE WARREN	tion herein named, as arsuant to its by-laws. AVE HEREUNTO SET INABOVE FIRST WI (Seal) 1, 19 71 f the City of , 19	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SERITTEN. M. Paul Waysel Notary Public in and for said County and State M. PAUL HARGRAVE Notary Public in and for Harris County, Texas My Commission Expires June 1, 1971 Plan No. Y-Map No. Drainage Map No. District Map No.	AL 2398
nent, on behalf of the Corporated the willin Instrument put in the willin Instrument put in WITNESS WHEREOF, I HAS HE DAY AND YEAR HEREI in the WARREN TO THE WARREN THE WARREN TO THE WARREN	tion herein named, and arsuant to its by-laws AVE HEREUNTO SETINABOVE FIRST WI (Seal) 1, 19 71 f the City of 19	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SERITTEN. M. Paul Waysul County and State M. Paul HARGRAVE Notary Public in and for Harris County, Texas My Commission Expires June 1, 1971 Plan No. Y-Map No. Drainage Map No. District Map No.	AL 2398
nent, on behalf of the Corporated the willin Instrument put in the willin Instrument put in WITNESS WHEREOF, I HATHE DAY AND YEAR HEREIF IN THE DAY AND YEAR	tion herein named, and arsuant to its by-laws arsuant to its by-laws average and the control of the City of the Ci	nd acknowledged to me that such Corporation es or a resolution of its Board of Directors. If MY HAND AND AFFIXED MY OFFICIAL SE RITTEN. M. Paul Mangawe Notary Public in and for said County and State M. PAUL HARGRAVE Notary Public in and for Harris County, Texas My Commission Expires June 1, 1971 Plam No. Y-Map No. Drainage Map No. District Map No. Plans Submitted YES	AL 27.598

RAY E. LEE, Registrar-Recorder,